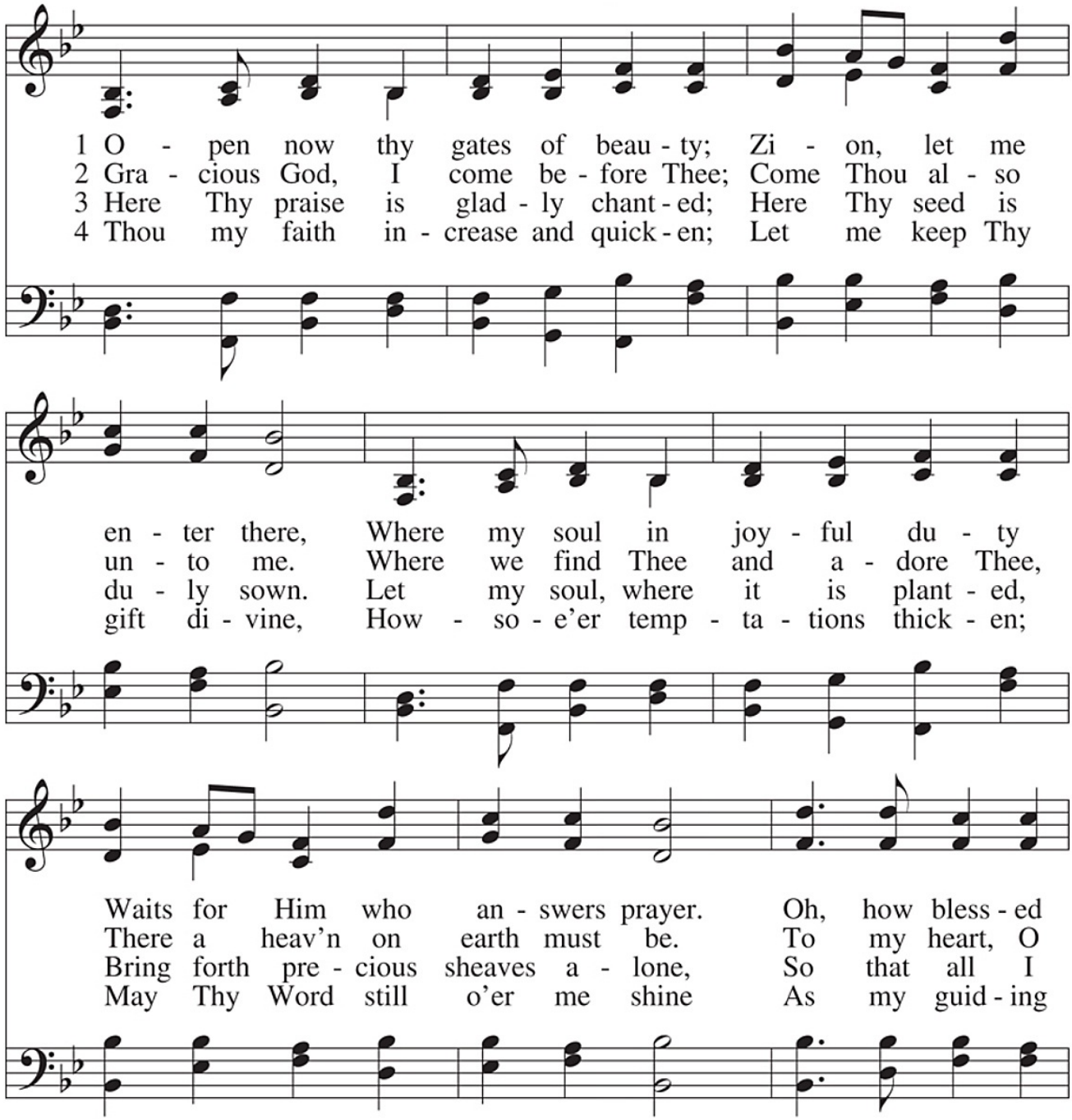
TRINITY LUTHERAN CHURCH, MENASHA, WI
THE FIRST SUNDAY IN LENT
SUNDAY, MARCH 9, 2025

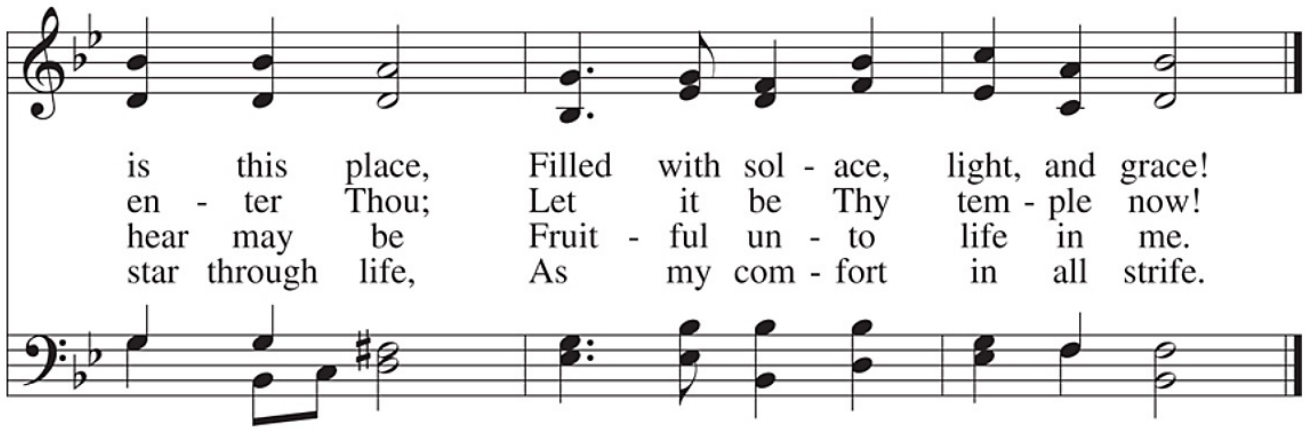
DIVINE SERVICE

Setting Two

Pastoral Greeting
Stand
Hymn of Invocation

Open Now Thy Gates of Beauty 901





5 Speak, O God, and I will hear Thee;
Let Thy will be done indeed.
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

A When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.

C **With long life I will satisfy him**
and show him my salvation.

A Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

C **no evil shall be allowed to befall you,**
no plague come near your tent.

A For he will command his angels concerning you
to guard you in all your ways.

C **On their hands they will bear you up,**
lest you strike your foot against a stone.

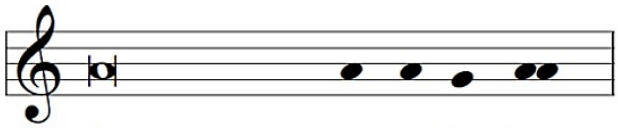
A You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

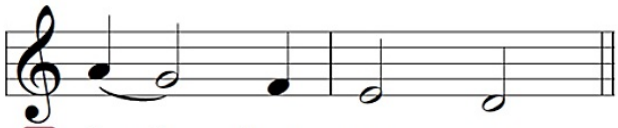
C **When he calls to me, I will answer him; I will be with him in trouble;**
I will rescue him and honor him.

A With long life I will satisfy him
and show him my salvation.

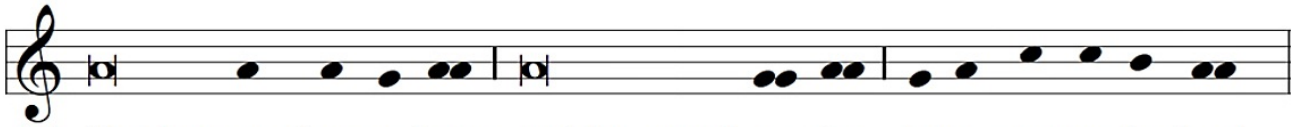
KYRIE ~ *Lord, Have Mercy* *Mark 10:47*



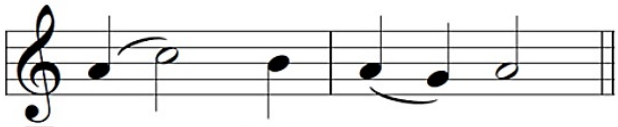
A In peace let us pray to the Lord.



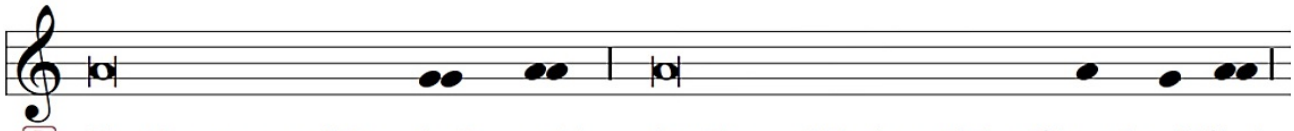
C **Lord, have mer - cy.**



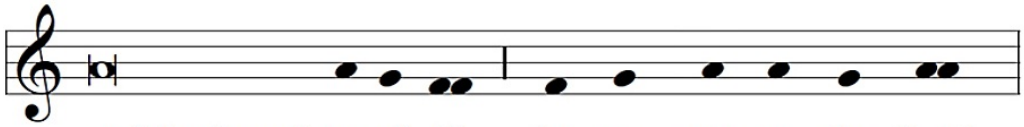
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



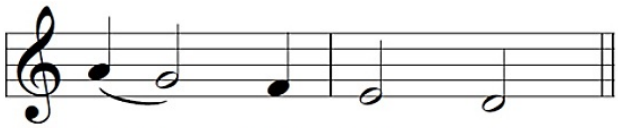
C **Lord, have mer - cy.**



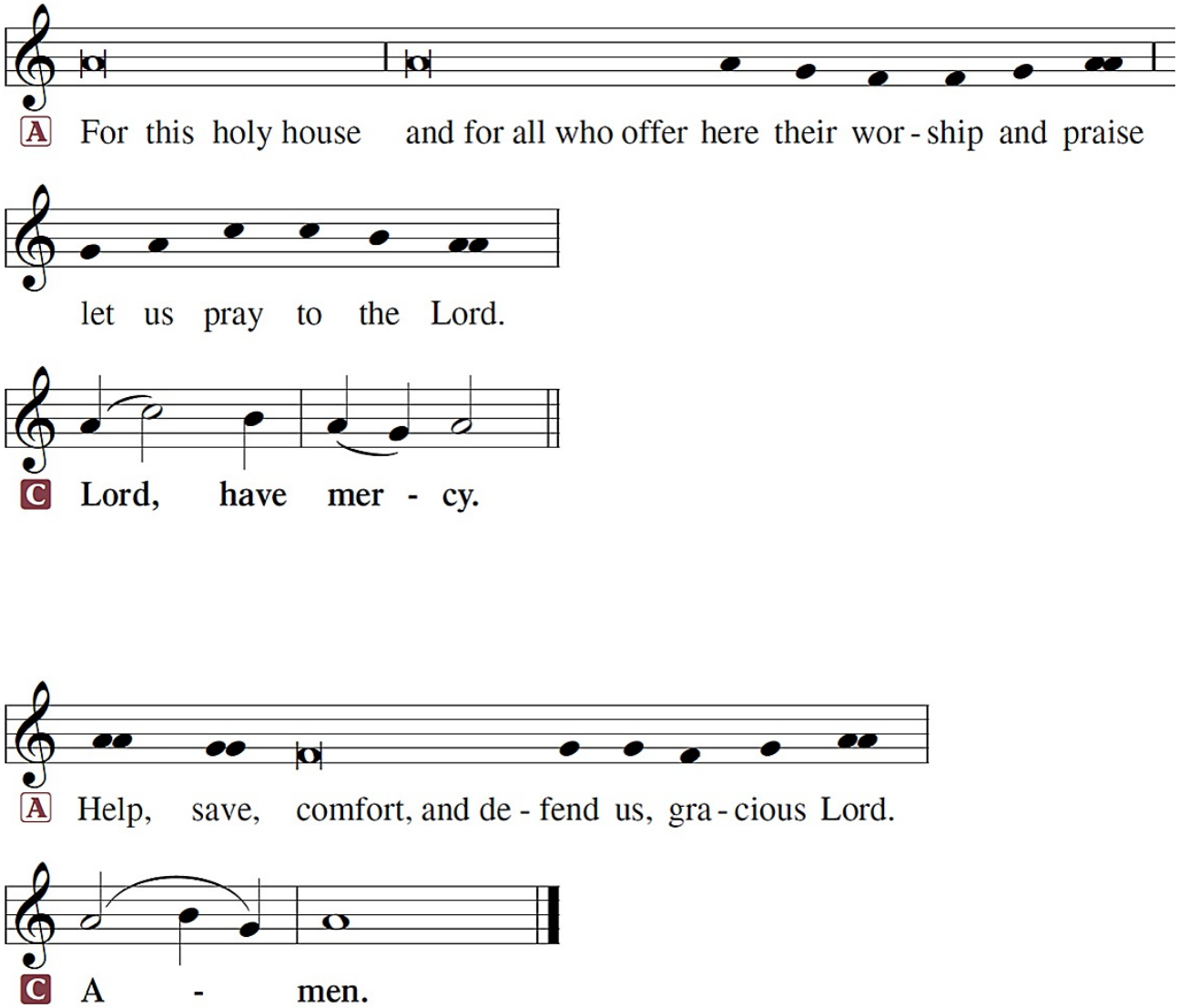
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.

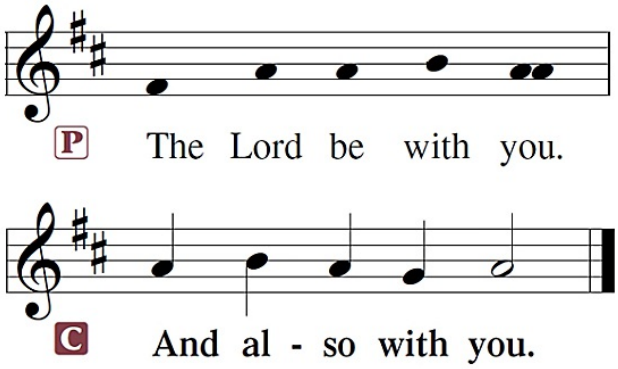


C **Lord, have mer - cy.**


A For this holy house and for all who offer here their wor - ship and praise
let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and de - fend us, gra - cious Lord.
C A - men.

Kyrie Eleison
LORD, HAVE MERCY

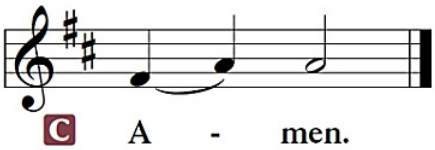
SALUTATION and COLLECT OF THE DAY



A Let us pray.

The Collect of the Day is spoken or chanted.

A O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Deuteronomy 26:1-11*

[1]"When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, [2]you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. [3]And you shall go to the priest who is in office at that time and say to him, 'I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.' [4]Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

[5]"And you shall make response before the Lord your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. [6]And the Egyptians treated us harshly and humiliated us and laid on us hard labor. [7]Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. [8]And the Lord brought us out of Egypt

with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. [9]And he brought us into this place and gave us this land, a land flowing with milk and honey. [10]And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.' And you shall set it down before the Lord your God and worship before the Lord your God. [11]And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL

Hebrews 12:2

A [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

EPISTLE ~ *Romans 10:8b-13*

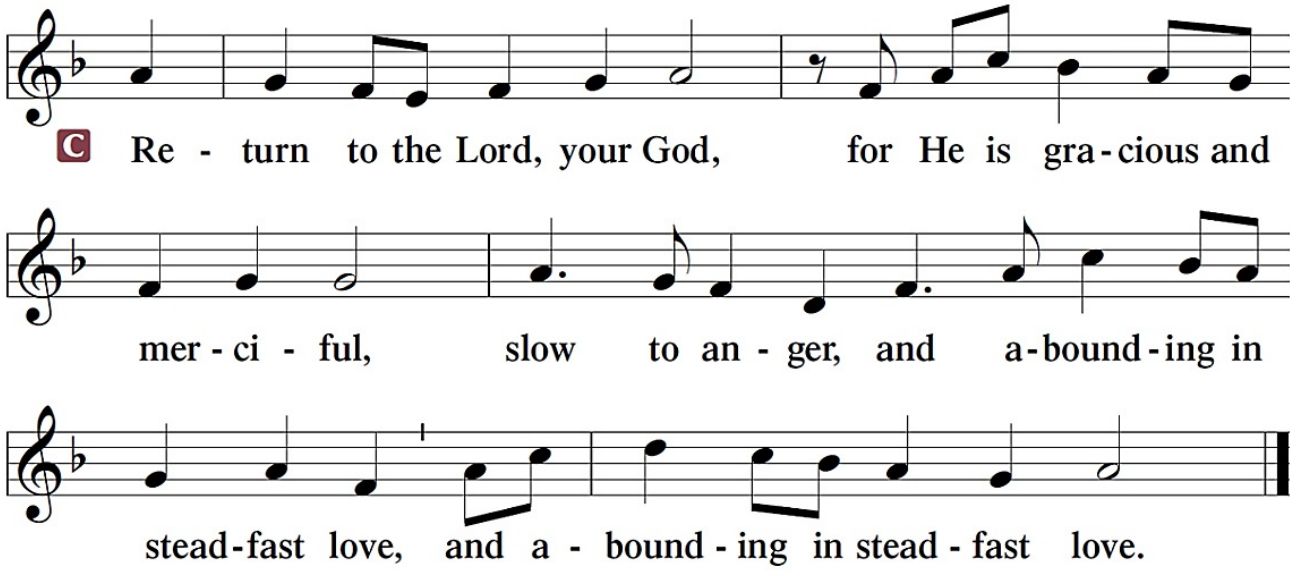
"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); [9]because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. [10]For with the heart one believes and is justified, and with the mouth one confesses and is saved. [11]For the Scripture says, "Everyone who believes in him will not be put to shame." [12]For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. [13]For "everyone who calls on the name of the Lord will be saved."

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

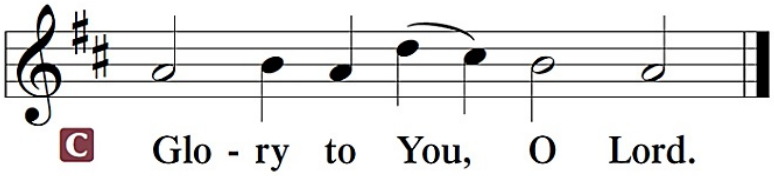
VERSE

Joel 2:13



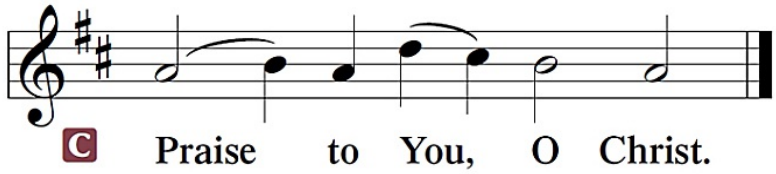
HOLY GOSPEL ~ *Luke 4:1-13*

P The Holy Gospel according to St. Luke, the fourth chapter.



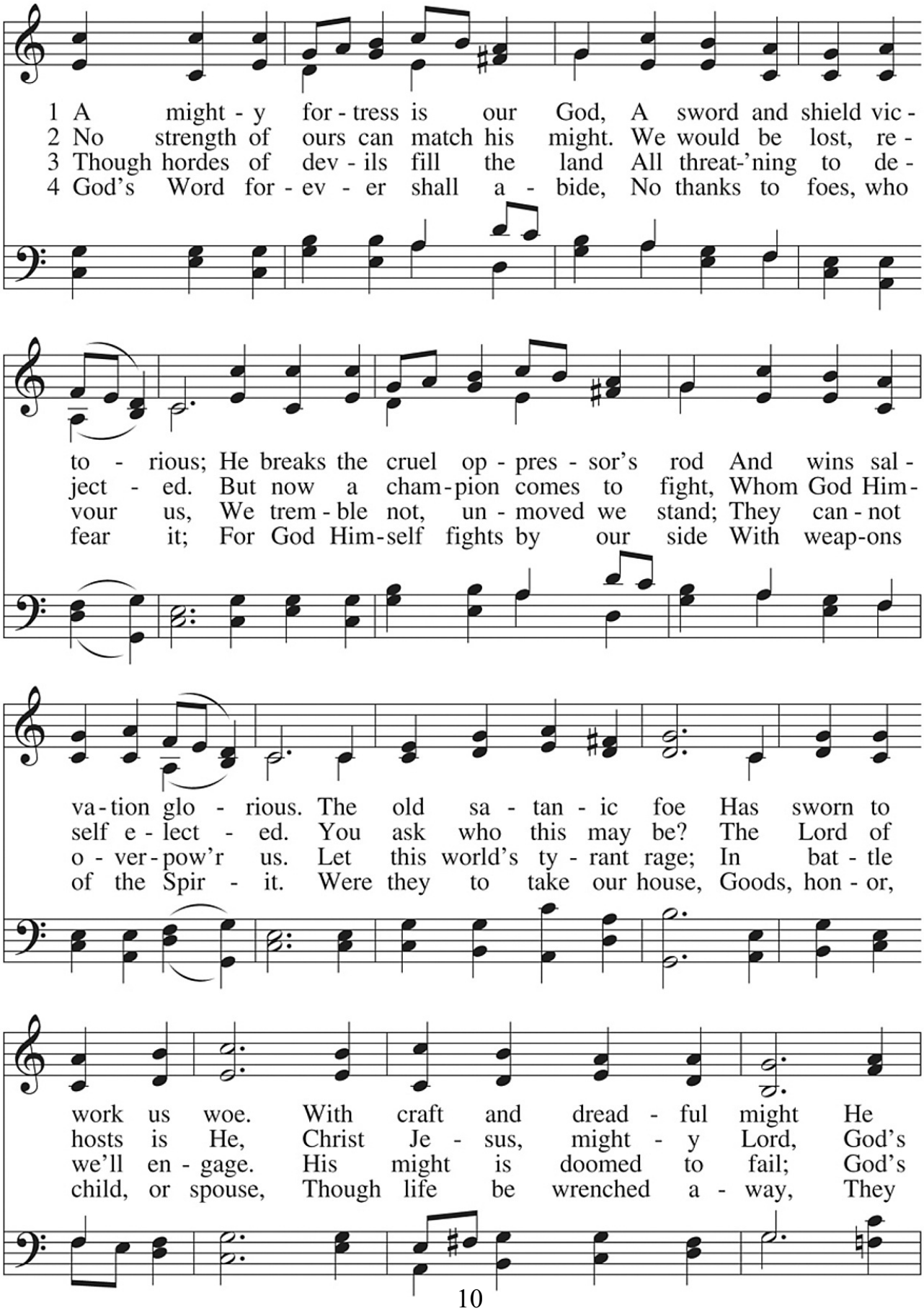
[1]Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the
wilderness [2]for forty days, being tempted by the devil. And he ate nothing during those days.
And when they were ended, he was hungry. [3]The devil said to him, "If you are the Son of
God, command this stone to become bread." [4]And Jesus answered him, "It is written, 'Man
shall not live by bread alone.'" [5]And the devil took him up and showed him all the kingdoms
of the world in a moment of time, [6]and said to him, "To you I will give all this authority and
their glory, for it has been delivered to me, and I give it to whom I will. [7]If you, then, will
worship me, it will all be yours." [8]And Jesus answered him, "It is written, "'You shall
worship the Lord your God, and him only shall you serve.'" [9]And he took him to Jerusalem
and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw
yourself down from here, [10]for it is written, "'He will command his angels concerning you,
to guard you,' [11]and "'On their hands they will bear you up, lest you strike your foot against
a stone.'" [12]And Jesus answered him, "It is said, 'You shall not put the Lord your God to the
test.'" [13]And when the devil had ended every temptation, he departed from him until an
opportune time.

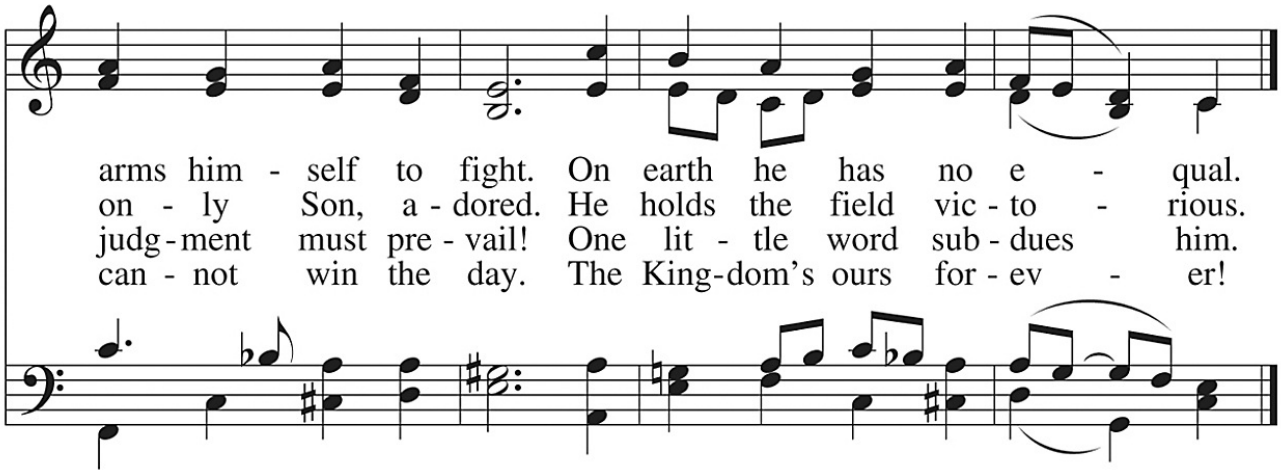
P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY ~ A Mighty Fortress is Our God 657



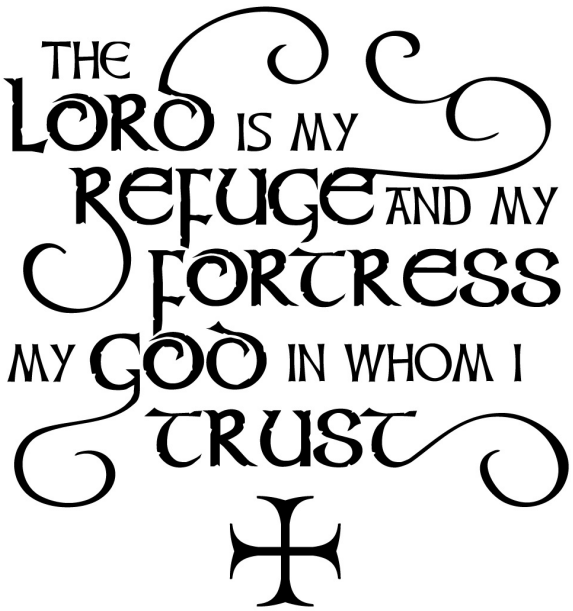


SERMON ~ "One Little Word" *Luke 4:1-13*

Stand

P The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

C **Amen**.



NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

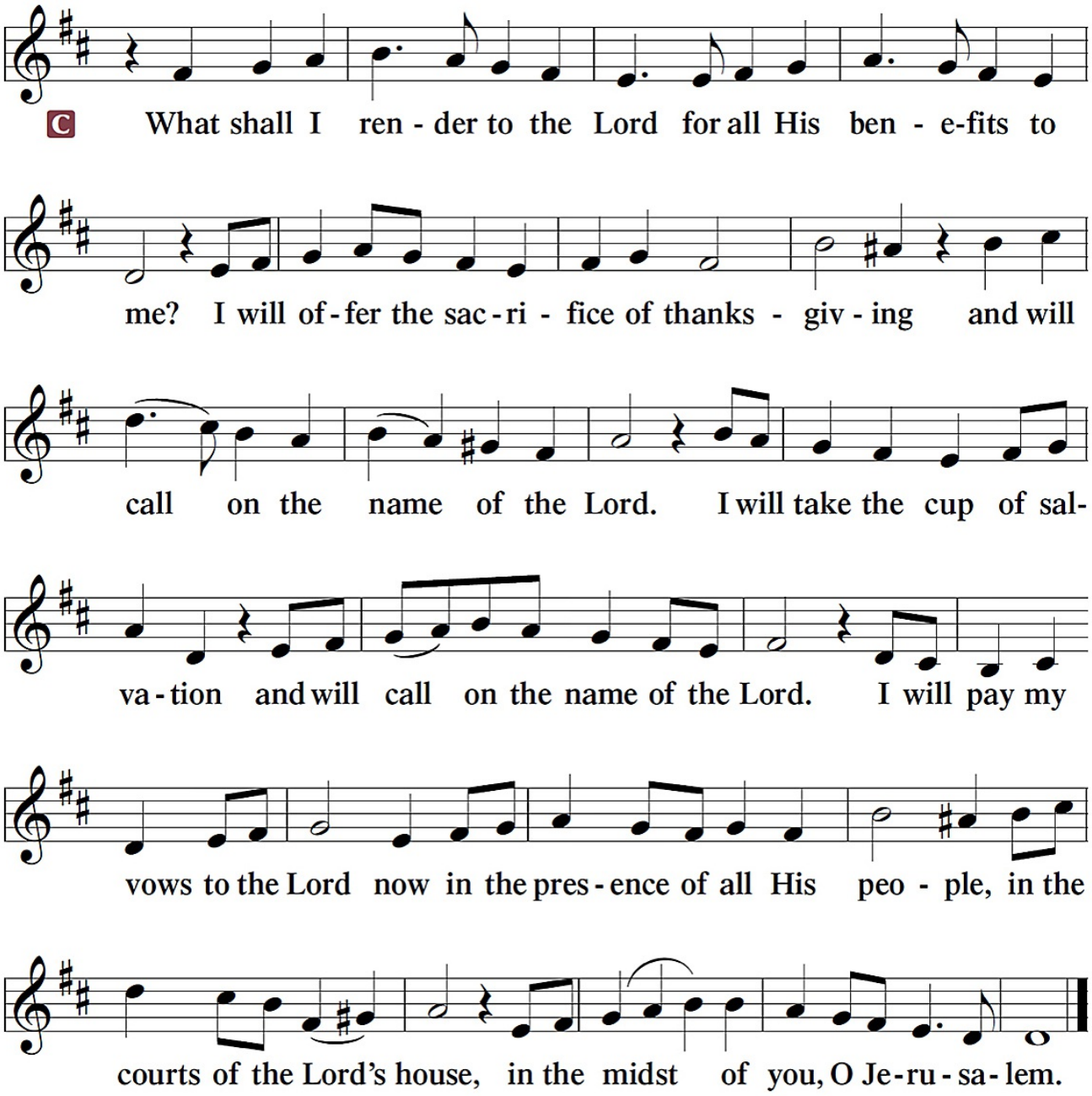
Sit

OFFERING

Stand

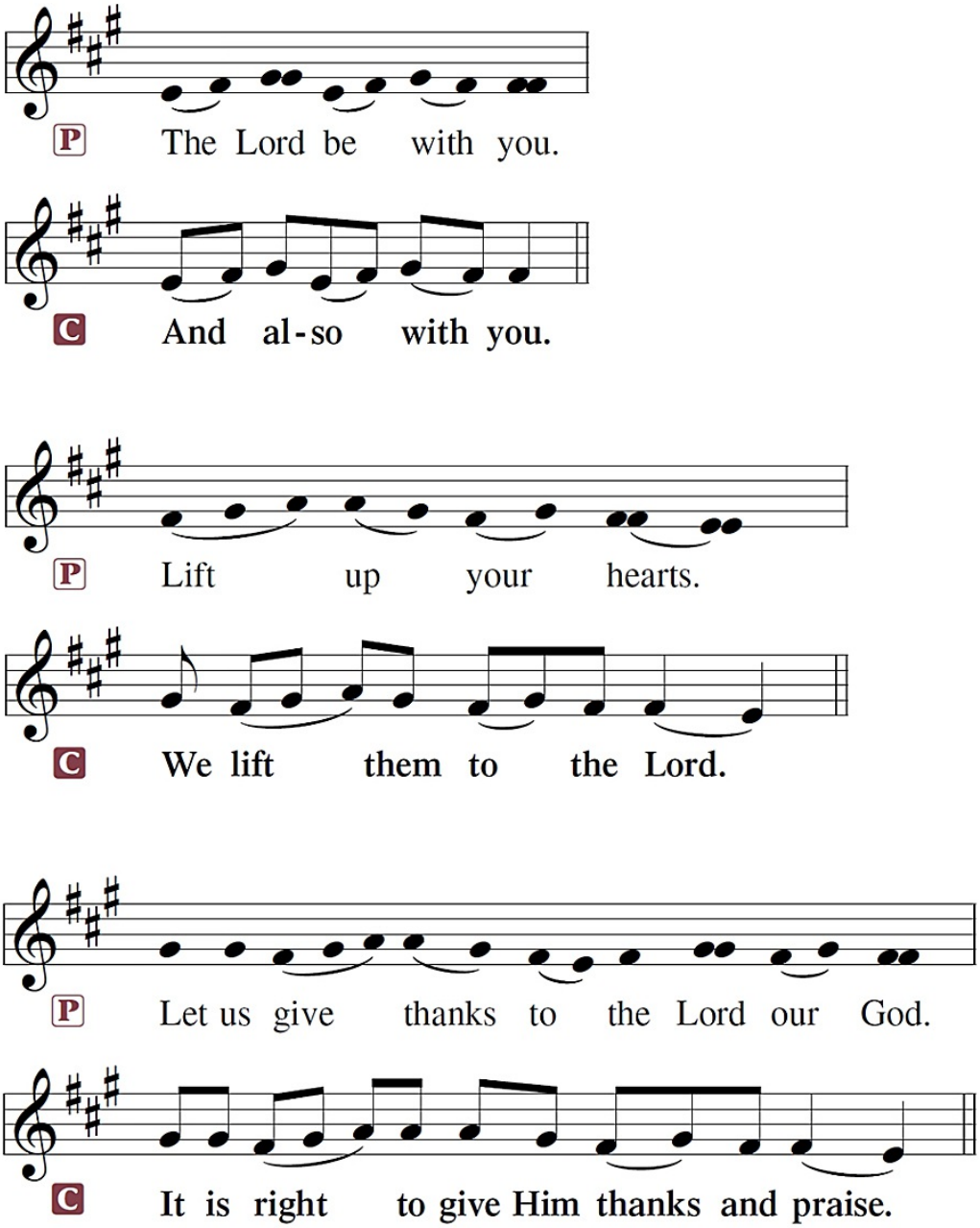
OFFERTORY

Psalm 116:12-13, 17-19



SERVICE OF THE SACRAMENT

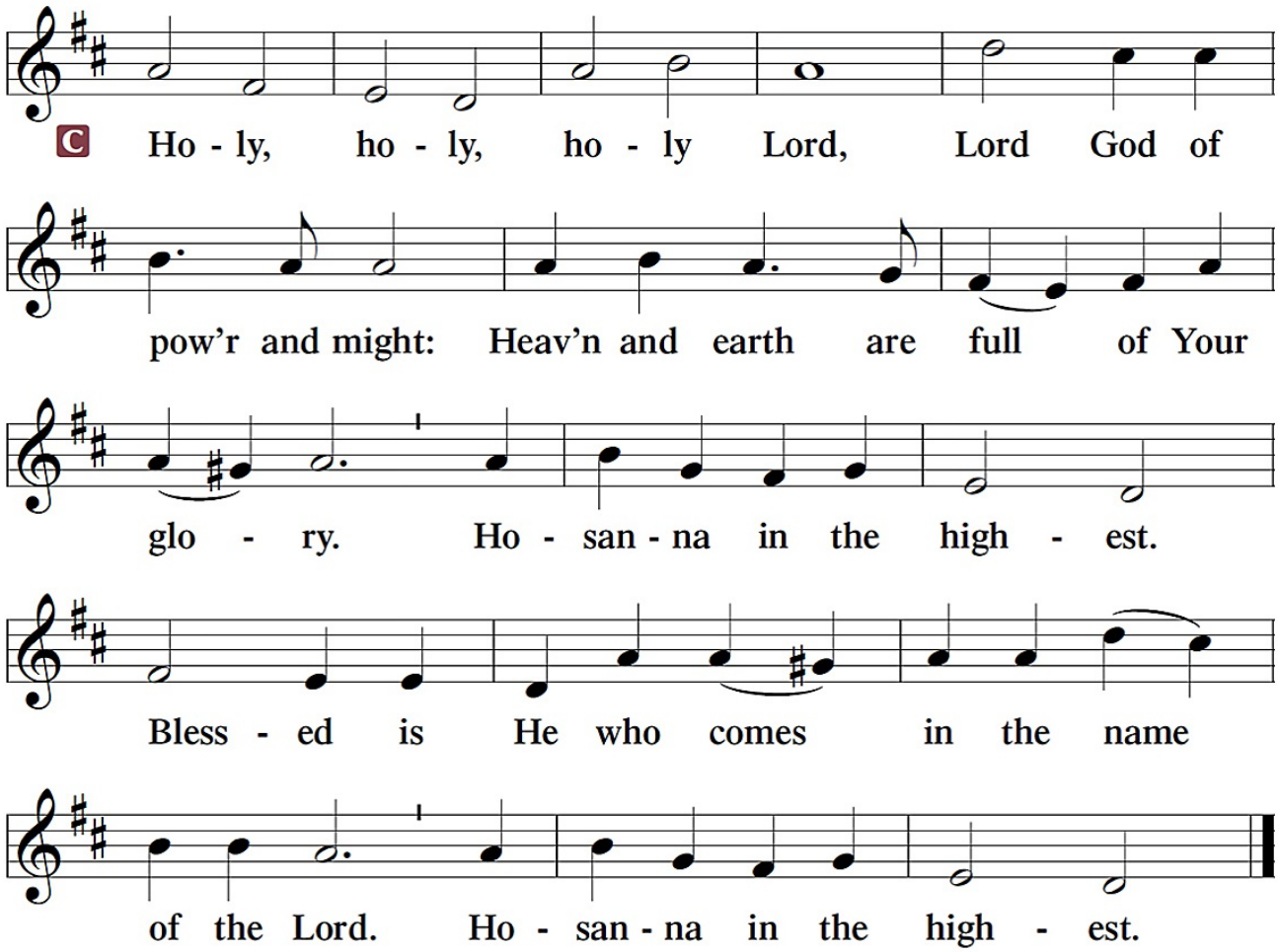
PREFACE



The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

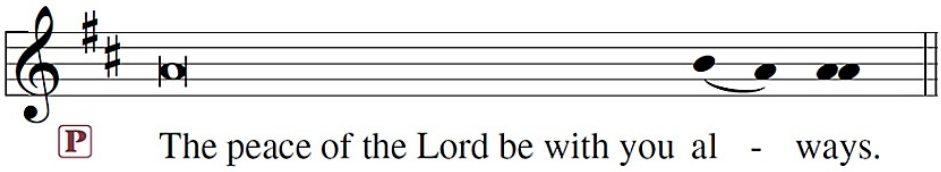
Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

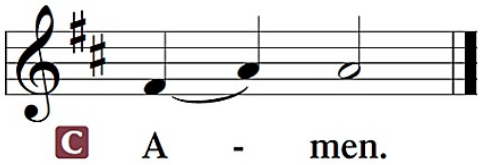
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

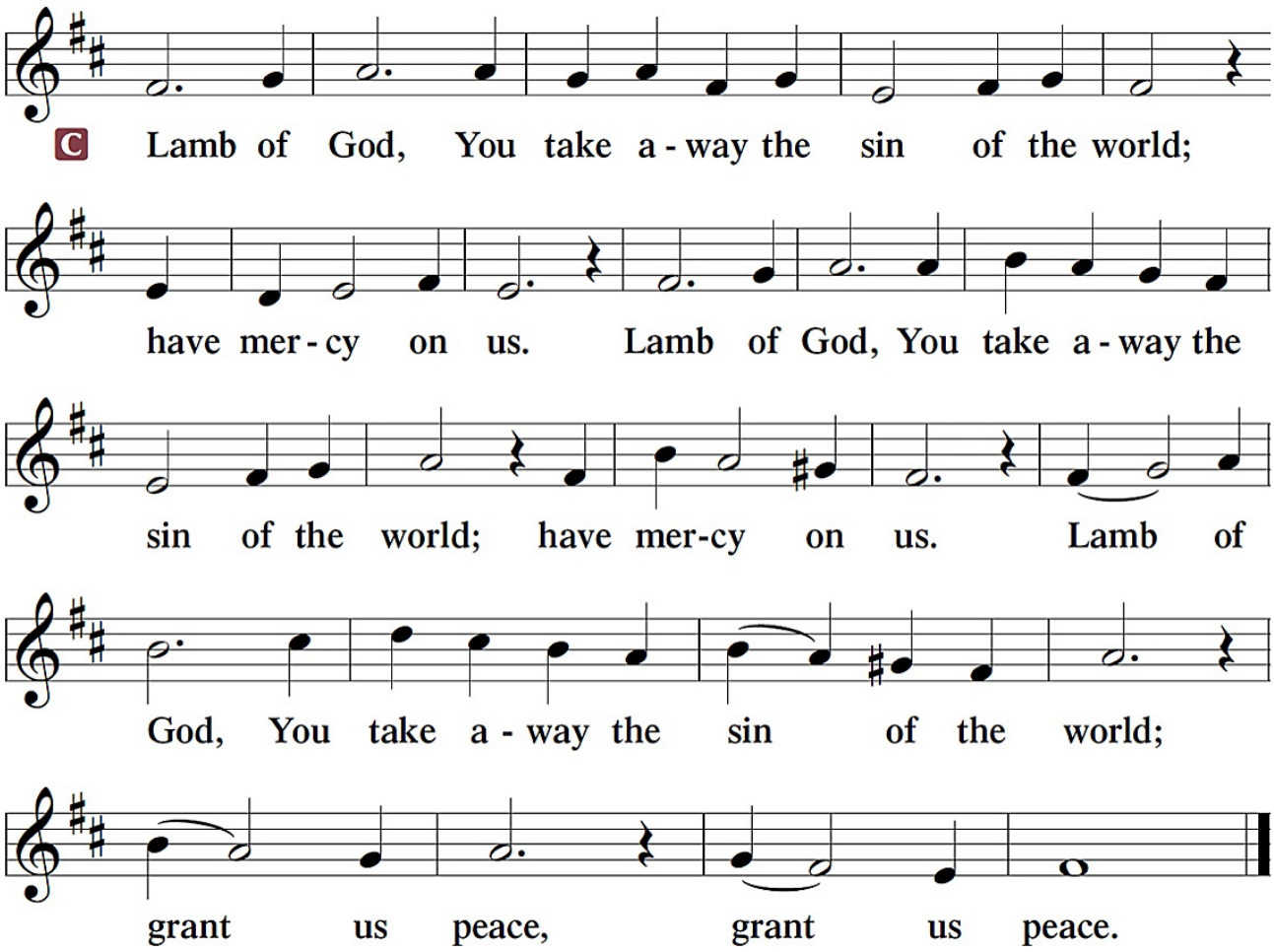
PAX DOMINI ~ *The Peace of the Lord*

John 20:19





AGNUS DEI ~ *Lamb of God* *John 1:29*



Sit

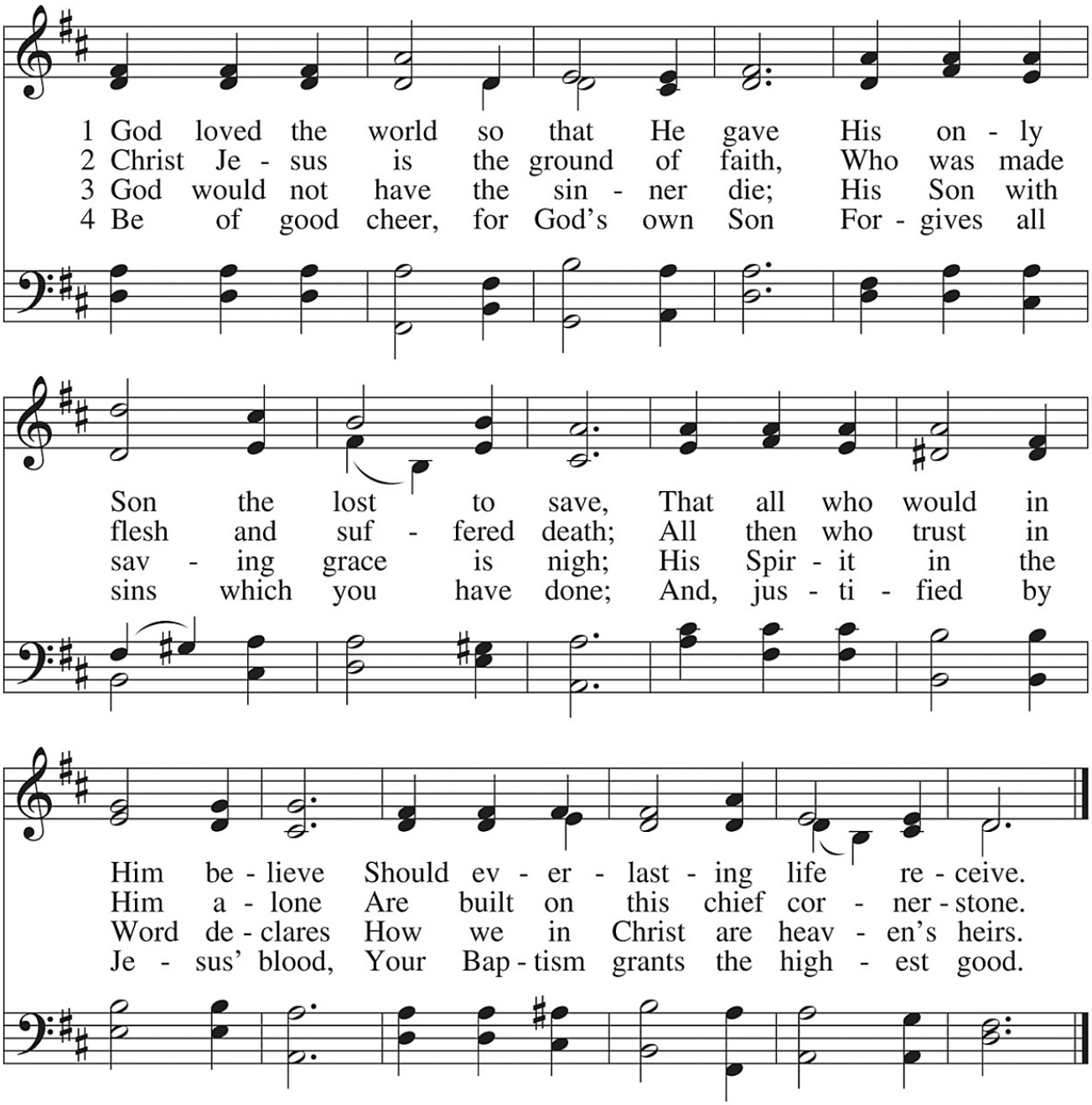
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C **Amen.**

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C **Amen.**

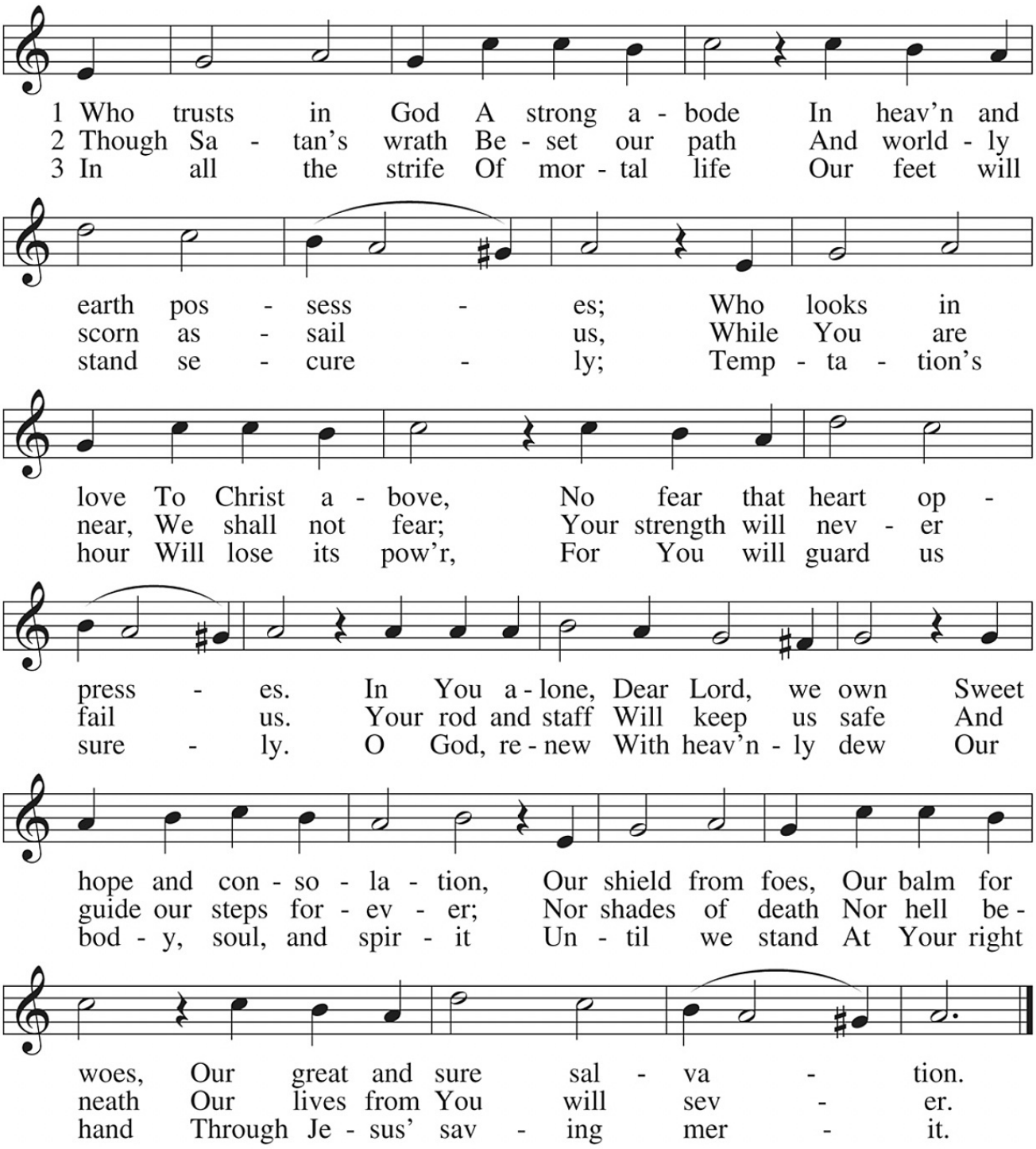
DISTRIBUTION HYMNS ~ God Loved the World So That He Gave 571



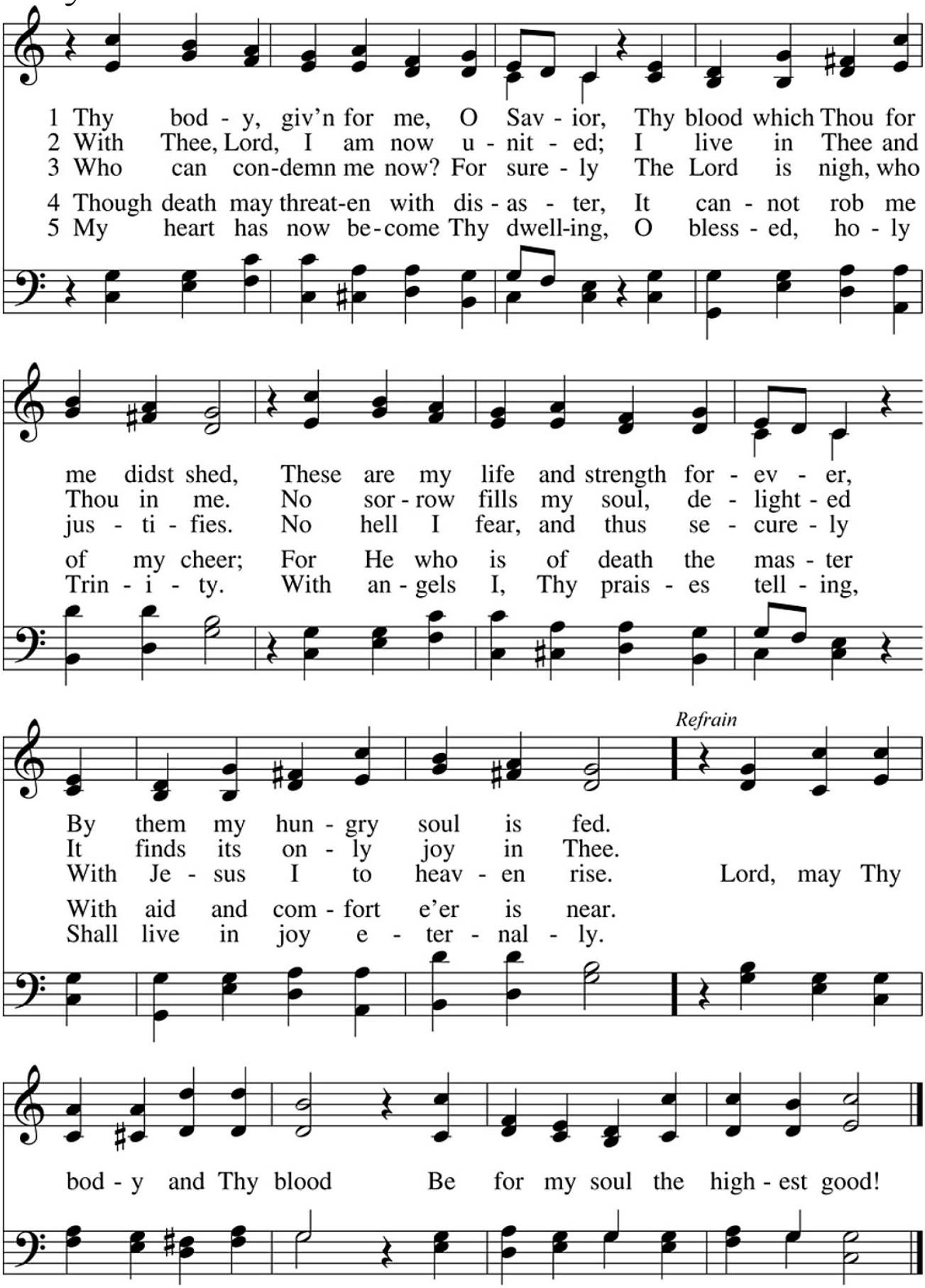
5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Who Trusts in God a Strong Abode 714



Thy Body, Given for Me, O Savior 619



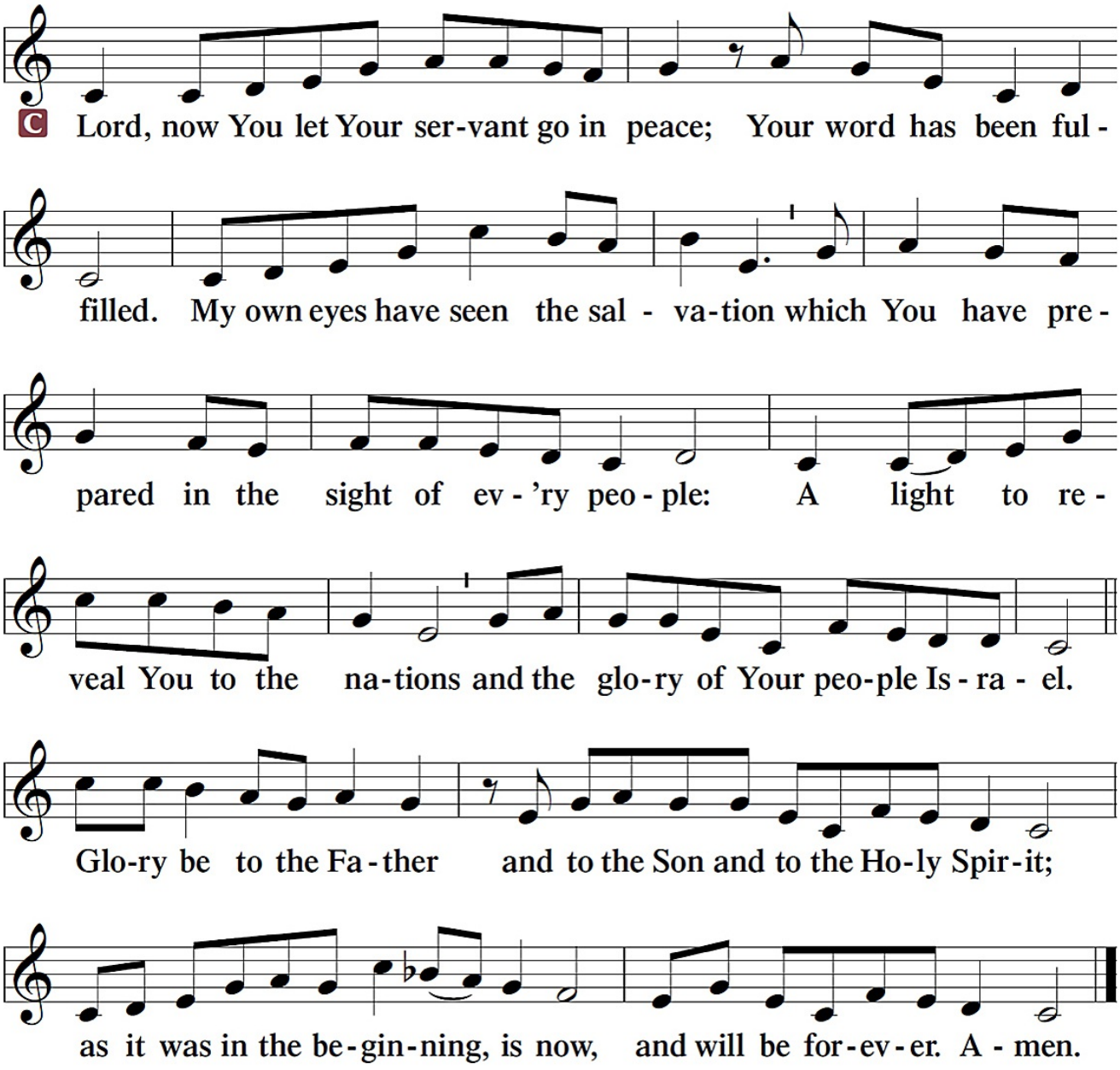
Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

POST-COMMUNION CANTICLE ~ Nunc Dimittis



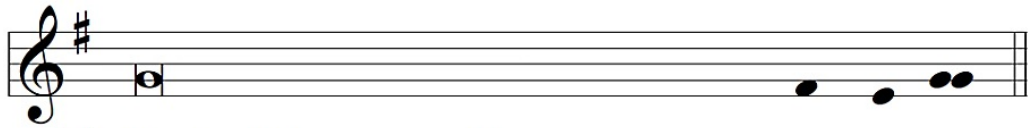
POST-COMMUNION COLLECT

A Let us pray.

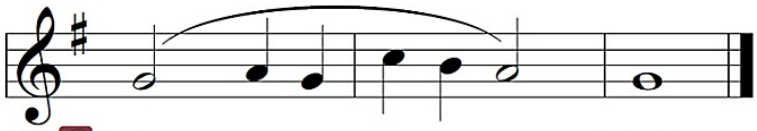
A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



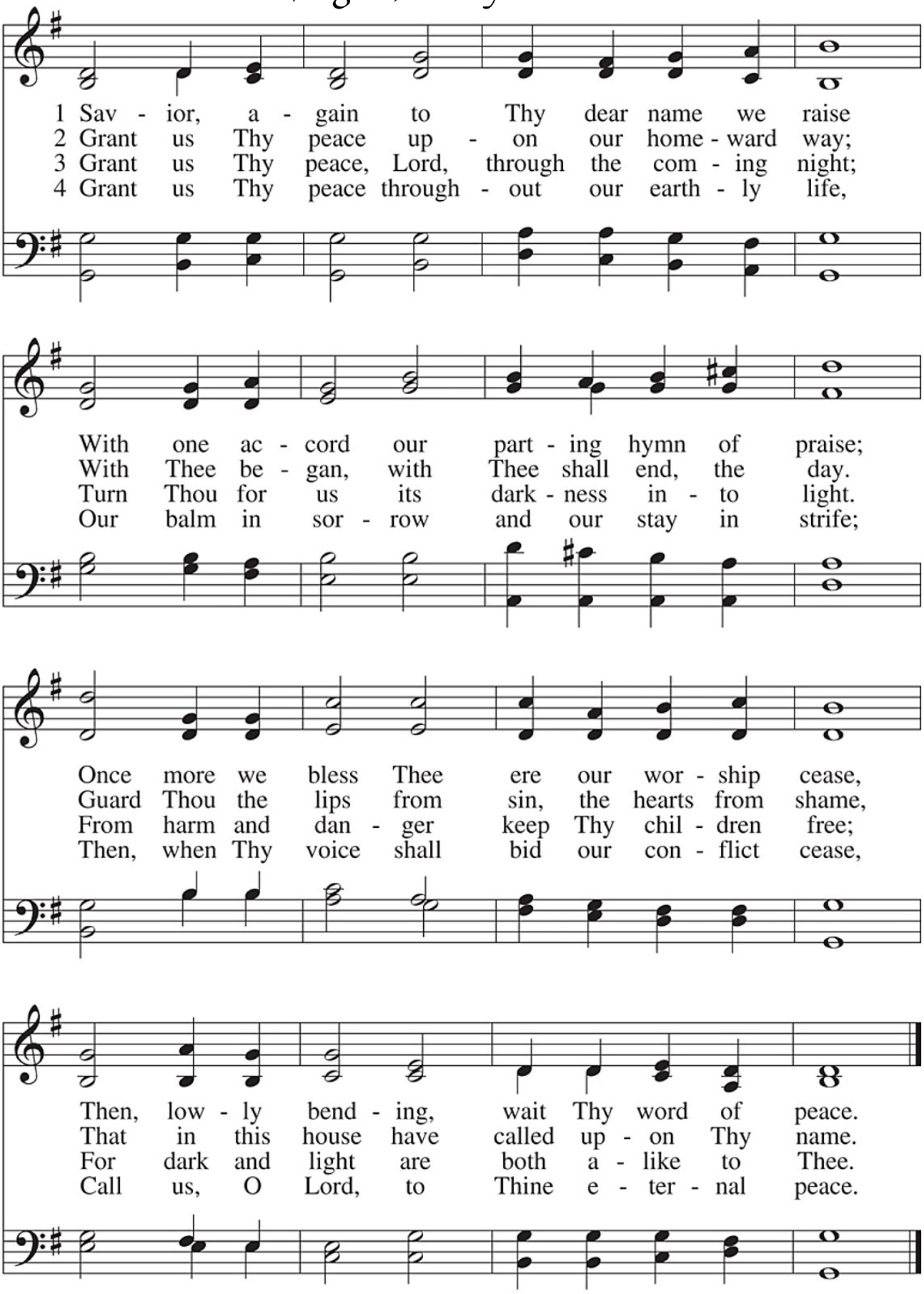
C A - men.

Sit

✠ *Soli Deo Gloria* ✠

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

CLOSING HYMN ~ Savior, Again, to Thy Dear Name We Raise 917



FIRST SUNDAY IN LENT

(9 March 2025)

Deuteronomy 26:1–11
Romans 10:8b–13
Luke 4:1–13

Jesus Christ Is Our Champion Against the Devil

Jesus Christ, our champion against the devil, endures and overcomes *"every temptation"* (Luke 4:13) on our behalf. He worships the Lord, His God, and serves Him only by trusting the Word of His Father: *"You are my beloved Son; with you I am well pleased"* (Luke 3:22). Jesus' victory is now ours through His gracious Word, which is not far away but near us — in our mouth and in our heart, in the proclamation of repentance and faith. For *"with the heart one believes and is justified, and with the mouth one confesses and is saved"* (Rom. 10:10). Our confession of Christ includes the prayer of faith, which is not disappointed, *"for 'everyone who calls on the name of the Lord will be saved'"* (Rom. 10:13). The Lord is not oblivious to *"our affliction, our toil, and our oppression"* (Deut. 26:7), but has mercy upon us. He has brought us out of bondage through the *"signs and wonders"* of Holy Baptism, *"with a mighty hand and an outstretched arm"* (Deut. 26:8), and now He leads us by His Spirit even in the wilderness.

Acknowledgments
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